

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO

SUBJECT

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3107N GMA (N R) L K G N W T W D  
 MOSCOW SAM S I F E E - 2  
 (55 4 2 N 36 1 2 E)

PT 4 OF 4 PT STEREO PAN \$58 CIA  
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DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

CLASSIFICATION

CAPTIONED BY

FORM NO. 174

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-0



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| PHOTO NO.       |  | LOT NO.               |  | MAP REFERENCE               |  | CLASSIFICATION     |  |
| COUNTRY         |  | PROVINCE              |  | COORDINATES                 |  | DATE               |  |
| USSR            |  |                       |  | 55 53 N 36 52 E             |  |                    |  |
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| B167 N          |  | 942                   |  |                             |  |                    |  |
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|                 |  | (55 52N, 36 53E)      |  | A S S E M B L Y A R E A A T |  |                    |  |
|                 |  | C E N T E R           |  |                             |  |                    |  |
| DATE OF PHOTO   |  | TYPE                  |  | QUALITY                     |  | CLASS              |  |
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PHOTO NO. Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-0 LOT NO. 78-05867A MAP REFERENCE 55 55 N 36 52 E LATITUDE 55 55 N LONGITUDE 36 52 E

COUNTRY USSR PROVINCE

AREA NO. B167 N GMA SUBJECT

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| ETRA    | (NR)    | LKG     | ENE     | TW      | D       | MOSCOW  | SAM     |
| 30      | 45      | 50      | 55      | 60      | 65      | 70      | 75      |
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(55 56 N; 36 55 E)

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--------------|---------|-------|--------------|----------------------|
| LATE<br>MAY    | 6            | 2       | B     | 1            |                      |
| CLASSIFICATION | CAPTIONED BY |         |       |              |                      |
| SECRET         | R.L.         |         |       |              |                      |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-0

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

COUNTRY

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-0

USSR

PROVINCE

55 55N 36 52E

3167 N

GMA

(NR)

LKG

NORTA

SAM

SI

|    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|
| 1  | 5  | T  | R  | A  | 10 | 15 | 20 |
| 25 | 30 | 35 | 40 | 45 | 50 |    |    |
| T  | O  | W  | A  | R  | D  | M  | O  |
| T  | E  | R  | -  | 30 |    |    |    |

(55 56N, 36 55E)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

L715  
MAY

6 2

7

2

B

1

25X1A

CLASSIFICATION

CAPTIONED BY

FORM NO. 174

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-0

PHOTO NO. 655R LOT NO. 1000 MAP REFERENCE 6807N 3013E APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000621210017-0

COUNTRY USSR PROVINCE

AREA NO. D154 N SUBJECT GMPT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

K H O R U G V I N O (N E) L K S N

N E T W D S U P P O R T A R E A

F O R S A M S I T E C-33 (36 06 N

1, 37 (4/E)

L MOSCOW

DATE OF PHOTO LATE MAY TYPE 621 QUALITY 2 CLASS B NO. OF CARDS 2 (3.7) 25X1A

CLASSIFICATION SECRET CAPTIONED BY EL

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

DIS 54 N

GMA

K H O R U G V I N O

(N R)

L K G

N W T O W A R D

M O S C O W

S A M

S I T E C - 3 3

(56 06 N, 37 14 E)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

L A S E

MAY

6 2

7

2

B

1

CLASSIFICATION

CAPTIONED BY

FORM 17-1

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-0



|                                    |  |                      |  |                                                              |  |                     |  |                       |  |
|------------------------------------|--|----------------------|--|--------------------------------------------------------------|--|---------------------|--|-----------------------|--|
| PHOTO NO.<br>607618                |  | LOT NO.<br>88099     |  | MAP REFERENCE<br>1999/09/23 : CIA-RDP78-05867A000621210017-0 |  | LATITUDE<br>34 08 N |  | LONGITUDE<br>137 31 E |  |
| COUNTRY<br>USSR                    |  |                      |  | PROVINCE                                                     |  |                     |  |                       |  |
| AREA NO.<br>DIS 4 N 9M2            |  | SUBJECT<br>5         |  | SUBJECT                                                      |  | SUBJECT             |  | SUBJECT               |  |
| C H E R N A Y A                    |  | 10                   |  | L K G                                                        |  | 15                  |  | T W D                 |  |
| S A M                              |  | 25                   |  | 30                                                           |  | 35                  |  | 40                    |  |
| N D                                |  | 45                   |  | 50                                                           |  | P L A N T           |  | A                     |  |
| S U P P O R T A R E A (BACKGROUND) |  |                      |  |                                                              |  |                     |  |                       |  |
| (FOREGROUND)                       |  |                      |  |                                                              |  |                     |  |                       |  |
| (3.7)                              |  |                      |  |                                                              |  |                     |  |                       |  |
| DATE OF PHOTO<br>LATE MAY          |  | TYPE<br>6 2 7        |  | QUALITY<br>2                                                 |  | CLASS<br>B          |  | NO. OF CARDS<br>1     |  |
| CLASSIFICATION<br>SECRET           |  | CAPTIONED BY<br>E.L. |  | SOURCE OF PHOTOGRAPH<br>[REDACTED]                           |  |                     |  |                       |  |
| FORM NO. 1-74<br>1 Jan 56          |  |                      |  |                                                              |  |                     |  |                       |  |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-0

PHOTO NO. 603668 LOT NO. 51 MAP REFERENCE 3.7 LATITUDE 50 00 N LONGITUDE 31 E  
 COOUNTRY USSR PROVINCE CHERNOBYL

| AREA NO           | SUBJECT                  | SUBJECT   | SUBJECT              | SUBJECT   | SUBJECT        | SUBJECT      | SUBJECT   | SUBJECT |
|-------------------|--------------------------|-----------|----------------------|-----------|----------------|--------------|-----------|---------|
| <u>0154 N 942</u> |                          |           |                      |           |                |              |           |         |
| <u>5</u>          | <u>C H E R N O B Y L</u> | <u>10</u> | <u>L K 6</u>         | <u>15</u> | <u>N E</u>     | <u>T W D</u> | <u>20</u> |         |
| <u>25</u>         | <u>S A M</u>             | <u>30</u> | <u>S U P P O R T</u> | <u>35</u> | <u>A R E A</u> | <u>40</u>    |           |         |
| <u>45</u>         |                          | <u>50</u> |                      |           |                |              |           |         |

| DATE OF PHOTO                | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------------------|----------|----------|----------|--------------|----------------------|
| <u>LATE MAY 62</u>           | <u>7</u> | <u>2</u> | <u>B</u> | <u>1</u>     | <u>[REDACTED]</u>    |
| CLASSIFICATION <u>SECRET</u> |          |          |          |              | CUSTOMER <u>52</u>   |

PHOTO NO. 62681 LOT NO. 079 MAP REFERENCE 78-05867A000621210017-0 LATITUDE 55 56 N LONGITUDE 36 55 E

COUNTRY USSR PROVINCE

| AREA NO.       | SUBJECT      | SUBJECT            | SUBJECT   | SUBJECT      | SUBJECT   | SUBJECT        | SUBJECT   | SUBJECT    | SUBJECT |
|----------------|--------------|--------------------|-----------|--------------|-----------|----------------|-----------|------------|---------|
| <u>B167</u>    | <u>N LMA</u> |                    |           |              |           |                |           |            |         |
| <u>1</u>       | <u>5</u>     | <u>(NR)</u>        | <u>10</u> | <u>L K G</u> | <u>15</u> | <u>W N W</u>   | <u>20</u> | <u>T O</u> |         |
| <u>W A R D</u> | <u>25</u>    | <u>M O S C O W</u> | <u>30</u> | <u>S A M</u> | <u>35</u> | <u>S I T E</u> | <u>40</u> |            |         |
| <u>C - 3</u>   | <u>45</u>    | <u>0</u>           | <u>50</u> |              |           |                |           |            |         |

(55 56 N, 36 55 E)

(3)

25X1A

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | S        |
|---------------|----------|----------|----------|--------------|----------|
| <u>EARLY</u>  |          |          |          |              |          |
| <u>July</u>   | <u>6</u> | <u>2</u> | <u>7</u> | <u>2</u>     | <u>B</u> |
|               |          |          |          | <u>1</u>     |          |

CLASSIFICATION S1/McFar Diss/McFar Key/Key Dis CAPTIONED BY 56



PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

COUNTRY

PROVINCE

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

602623  
USSR  
B167 N GMA  
N I K O L S K O Y E  
N O R T H T O W A R D  
S A M S I T E  
36 18 E  
CIA 902624

FOR STEREO PAIR, SEE  
(55-52 N, E+28)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

CLASSIFICATION  
EARLY July 62

CAPTIONED BY

FORM NO. 1 Jan 56: 174

USE PREVIOUS EDITIONS

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-0

PHOTO NO. 802623 LOT NO. 802623 MAP REFERENCE 3 55N 38 36 E LATITUDE 35 55N LONGITUDE 38 36 E

COUNTRY USSR PROVINCE

AREA NO. B167 N GMA SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

N I K O L S K O Y E L O O K I N G

N O R T H T O W A R D M O S C O W

S A M S I T E E+28 (55-52 N,

36 18 E) FOR STEREO PAIR, SEE

CIA 902623

DATE OF PHOTO Early July 62 TYPE 7 QUALITY 3 CLASS B NO. OF CARDS 1 (3) 25X1A

CLASSIFICATION FINA ForN Diss/No Diss Abco/Con Diss CAPTIONED BY RL

FORM NO. 17A Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-0

PHOTO NO. 60363E LOT NO. 443 MAP REFERENCE LATITUDE LONGITUDE  
 COUNTRY USSR PROVINCE  
 AREA NO. A153N SUBJECT A3M

|   |   |   |    |    |       |    |   |   |    |    |   |   |   |   |    |    |
|---|---|---|----|----|-------|----|---|---|----|----|---|---|---|---|----|----|
| J | O | H | V  | 1  | (N R) | 10 | L | K | G. | 15 | S | N | T | N | D. | 20 |
| P | R | O | B. | 23 | P     | E  | A | T | 30 | M  | I | N | I | N | G  | 40 |
| M | P | L | E  | X  | 45    |    |   |   | 50 |    |   |   |   |   |    |    |

Located 8 miles east of city.  
 Drainage ditches ~~are~~ visible in background.  
 Exact coordinates: ~~59 19N, 27 43E~~  
 Part 1 of 2-pt. series. See CIA 602626 (14) 25X1A

|                |              |         |       |              |        |
|----------------|--------------|---------|-------|--------------|--------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| 2 Mar. 62      | 7            | 2       | 2     | 1            |        |
| CLASSIFICATION | CAPTIONED BY |         |       |              |        |
| Secret         | CL           |         |       |              |        |

PHOTO NO. 602626 LOT NO. 113 MAP REFERENCE 59 22 N 27 27 E

COUNTRY USSR PROVINCE

| AREA NO     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------|---------|-------------|---------|---------|---------|
| A 153 N     | A 3 M   | (N R)   | 10      | L K G   | 15      | W S W       | 20      | T W     |         |
| J O H V     | 5       |         |         |         |         |             |         |         |         |
| D P R       | 25      | O B     | 30      | P E A T | 35      | M I N I N G | 40      |         |         |
| O M P L E X | 45      |         | 50      |         |         |             |         |         |         |

located 8 miles east of city. the square area at lower left foreground is possible storage area for mining explosives. Exact coordinates: 59 20 N 27 42 E. Part 2 of 2 pl. series. See CIA 602605 (14)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
|---------------|------|---------|-------|--------------|-----------------|
| 2 Nov. 62     | 7    | 2       | #2    | 1            |                 |

CLASSIFICATION Secret CAPTIONED BY CL



Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210

| AREA NO | SUBJECT | PROVINCE | MAP REFERENCE | LATITUDE | LONGITUDE |
|---------|---------|----------|---------------|----------|-----------|
| USSR    | 61      | GMA      |               | 57 N     | 2406 E    |
| TE      | B       | (NR)     |               |          |           |
| 4       | 1       | 43       |               |          |           |
|         |         | 03       |               |          |           |
|         |         | (A)      |               |          |           |
|         |         | 10       |               |          |           |
|         |         | 30       |               |          |           |
|         |         | 30       |               |          |           |
|         |         | 5        |               |          |           |
|         |         | 7        |               |          |           |
|         |         | 13       |               |          |           |
|         |         | 33       |               |          |           |
|         |         | 0        |               |          |           |
|         |         | 6        |               |          |           |
|         |         | N        |               |          |           |
|         |         | 8        |               |          |           |
|         |         | 1        |               |          |           |
|         |         | 20       |               |          |           |
|         |         | 40       |               |          |           |
|         |         | 2        |               |          |           |

LK6 NW.

For stereo view see  
CIA 602628

(1)

| DATE OF PHOTO                                       | TYPE | QUALITY | CLASS | NO. OF CARDS | CAPTIONED BY |
|-----------------------------------------------------|------|---------|-------|--------------|--------------|
| June 62                                             | 8    | 2       | B     | 2            |              |
| CLASSIFICATION: S/NF Dec/ND A/Dec/Dec/BUO           |      |         |       |              |              |
| FORM NO. 174 USE PREVIOUS EDITIONS                  |      |         |       |              |              |
| PHOTO 00008/23 : CIA-RDP78-05867A000621210017-0     |      |         |       |              |              |
| Release 1999/09/23 : CIA-RDP78-05867A000621210017-0 |      |         |       |              |              |
| ANALYST'S REPORT                                    |      |         |       |              |              |

PHOTO NO. 602627  
 COUNTRY 602627  
 101 NO. 1-4152  
 MAP REFERENCE 1-4152  
 LATITUDE 17-30N  
 LONGITUDE 78-56E

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-0

| AREA NO | SUBJECT  | SUBJECT | SUBJECT    | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|------------|---------|----------|---------|---------|---------|---------|
| DIS3N   | GMA      | GMA     |            |         |          |         |         |         |         |
| R 1 4 A | 5 (N R)  |         | 10 R 1 6 A |         | 15 3 A M |         | 20 8 1  |         |         |
| T E B   | 25 - 0 3 |         | 30 (P T    | 5 7     | 35 C 6   |         | 40 N    |         | 2       |
| U 1 4   | 45 E     |         | 50         |         |          |         |         |         |         |

LX6 NW. For STEREO VIEW SEE  
 CIA 602627

DATE OF PHOTO June 62  
 TYPE 8  
 QUALITY 2  
 CLASS B  
 NO. OF CARDS 2  
 (3) 25X1A  
 CAPTIONED BY [Redacted]  
 CLASSIFICATION SECRET/NO DISSEM/NO A/CAT DISSEM/BUO

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-0

PHOTO NO. 602629 LOT NO. 5230 MAP REFERENCE 5691N LONGITUDE 3725E  
 COUNTRY Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-0  
 1158R

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT    | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|------------|---------|---------|---------|
| DIS4N   | 96M     | AIN     |         |         |            |         |         |         |
| KRAS    | 3 NAY   | 10A     | POL     | 13YANA  | (NR)       | 70      |         |         |
| LKG     | 25      | 30      | SOUTH   | 35      | TWD        | POL     | 40      | 5       |
| TOR     | 45      | 50      | AGE     | AREA    | CONTAINING |         |         |         |

20 TANKS, LOCATED APPROX. 2,500 FEET  
 SOUTHEAST FROM END OF RUNWAY 29, SHERMETYEVO  
 AIRFIELD AT 55 58 N, 37 28 E

See CIA 602630 FOR STEREO PR

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| MAY 63        | 8    | 2       | B     | 2            | 25X1A                |

CLASSIFICATION  
 SECRET/NOFORN/BIRO

CAPTIONED BY

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-0

PHOTO ANALYSIS REPORT

600 91811

PHOTO NO. 602630 LOT NO. 5279 MAP REFERENCE LATITUDE LONGITUDE  
 COUNTRY USSR PROVINCE  
 Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-0

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| D154N   | 96M     | AIN     |         |         |         |         |         |         |
| KRASNA  | 5       | YAN     | 10      | POL     | 13      | YANA    | 20      | (NR)    |
| LG      | 25      | SOUTH   | 30      | TWO     | 33      | POL     | 40      | S       |
| TORAGE  | 45      | AREA    | 50      |         |         |         |         |         |

CONTAINING  
 20 TANKS, LOCATED APPROX. 2,500 FEET  
 SOUTHEAST FROM END OF RUNWAY 29, SHEREMETYEVO  
 AIRFIELD, AT 55 58 N, 37 28 E  
 See CIA 602629 FOR STEREO PR

| DATE OF PHOTO                                           | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------------------------------------------|------|---------|-------|--------------|----------------------|
| MAY 63                                                  | 8    | 2       | B     | 2            | 25X1A                |
| CLASSIFICATION<br>SEC/NFD/NDK/D/BL/D<br>CAPTIONED BY WH |      |         |       |              |                      |

APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000621210017-0

|                                                                                                                         |                  |         |               |               |              |          |               |              |         |
|-------------------------------------------------------------------------------------------------------------------------|------------------|---------|---------------|---------------|--------------|----------|---------------|--------------|---------|
| PHOTO NO.                                                                                                               | 602631           | LOT NO. | 5230          | MAP REFERENCE |              | LATITUDE | 56 00 N       | LONGITUDE    | 37 25 E |
| COUNTRY                                                                                                                 | USSR             |         |               |               |              |          |               |              |         |
| AREA NO                                                                                                                 | DIS4N            | SUBJECT | 96M           | SUBJECT       | A/N          | SUBJECT  |               | SUBJECT      |         |
|                                                                                                                         | K R A S          |         | N A Y A       |               | P O L        |          | Y A N A       |              | (N R)   |
|                                                                                                                         | L K G.           |         | N E           |               | T W D.       |          | S E C U R E D |              |         |
|                                                                                                                         | P O L            |         | S T O R A G E |               |              |          |               |              |         |
| AREA CONTAINING SEVEN EARTH COVERED TANKS. SITE IS TWO NAUTICAL MILES NORTH OF SHERMETYEVO AIRFIELD AT 56 00 N, 37 25 E |                  |         |               |               |              |          |               |              |         |
| (16)                                                                                                                    |                  |         |               |               |              |          |               |              |         |
| DATE OF PHOTO                                                                                                           | MAY 63           | TYPE    | 8             | QUALITY       | 2            | CLASS    | B             | NO. OF CARDS | 2       |
| CLASSIFICATION                                                                                                          | SEC/NO/ND/KD/BLD |         |               |               | CAPTIONED BY |          | WH            |              |         |
| APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000621210017-0                                                        |                  |         |               |               |              | 25X1A    |               |              |         |

PHOTO NO. 602633 LOT NO. 35220 MAP REFERENCE LATITUDE LONGITUDE  
COUNTRY Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-0

AREA NO. D154N SUBJECT C2G SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
M A T U S H K I N O L K G. N E T  
W D P O S S I B L E N E W I N D U  
S T R I A L S I T E. THIS AREA IS

JUST NORTH OF, BUT NOT YET SERVED BY,  
SIX-TRACK RR SPIR FROM KRYUKOVO (VISIBLE  
IN CIA 602653.)

(25)

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH  
MAY 63 8 2 B 1 25X1A  
CLASSIFICATION SEC/NED/NDA/CD/BUO CAPTIONED BY [REDACTED]

FORM NO. 1 Apr 54 174 Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-0  
PHOTO ANALYSTS REPORT

PHOTO NO. 682634 LOT NO. 5007 MAP REFERENCE D LATITUDE 55-70' LONGITUDE 17-06

COUNTRY USSR PROVINCE

AREA NO. C152N SUBJECT GMA4 SUBJECT GMA1 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

VENT 5 SP IL 10 (W) 15 20 25 30 35 40 45 50

DRIVE-THROUGH BLDG IN SECURED AREA

PT 0 OF 5-11 STREET LANE

See CIA 60-634-638

(3) 25X1A

DATE OF PHOTO 6/3/8 TYPE 8 QUALITY B CLASS NO. OF CARDS 30

CLASSIFICATION SECRET/NO DISSEM/NO PUBLICATION CAPTIONED BY

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-0

PHOTO NO.

602635

LOT NO.

587

MAP REFERENCE

LATITUDE

COUNTRY

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-0

PROVINCE

AREA NO

C152N

SUBJECT

GMA

SUBJECT

GMA

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

V E N

5

P I L

10

(W R)

15

S A - 2

20

I T E

25

G E

30

H R A

35

O U N D

40

I N G

45

E A

45

L K G

50

N W

55

60

65

AT 4/1 SECURED AREA JUST

SW OF SA-2 SITE. NOTE LG PROB

DRIVE THROUGH BLDG IN SECURED AREA

PT 2 OF S-AT STEREO PAIR.

SEE CIA 602634-638.

DATE OF PHOTO

Early May

63

TYPE

S

QUALITY

2

CLASS

B

NO. OF CARDS

(3)

25X1A

SOURCE OF INFO

CLASSIFICATION

SECRET

174

CAPTIONED BY

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-0

PHOTO ANALYSIS REPORT







Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-0

PHOTO NO. 6-2638 LOT NO. 5321 MAP REFERENCE LATITUDE  
COUNTRY USSR PROVINCE 2151C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT            | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|--------------------|---------|
| C150N    | GMA     | GMA     |         |         |         |         |                    |         |
| V C A    | 5       | P       | 10      | (A A)   |         | 15      | A                  | 20      |
| 1        | 25      | 5       | 30      | U R     | 0       | 35      | 6                  | 40      |
| C A      | 45      | 1       | 50      | N W     | T       | WD      | PROB MANEUVER AREA |         |

3 NAUTICAL miles S-SW of SA-2 site.

P.S. if 5000 ft or less  
See CIA 6-2638-638

| DATE OF PHOTO          | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE |
|------------------------|------|---------|--------------|--------------|--------|
| Early May 63           | S    | V       | B            |              |        |
| CLASSIFICATION         |      |         | CAPTIONED BY |              |        |
| Ref. to CIA 6-2638-638 |      |         |              |              |        |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-0

PHOTO NO. 602639 LOT NO. 5198 MAP REFERENCE 554306 LONGITUDE 1210017-0  
 COUNTRY USSR  
 Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-0

AREA NO. B16TN SUBJECT GMA SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
 RUZA 5 (NR) 10 MOSCOW 15 SA 20  
 SITE 25 E-27 30 1/2 35 ADJACEN 40  
 T-SA-45-3 SITE 30 (55 44 N,  
 36 16 E) LKG. NNE

(3)

|                                     |      |         |                    |              |                      |
|-------------------------------------|------|---------|--------------------|--------------|----------------------|
| DATE OF PHOTO                       | TYPE | QUALITY | CLASS              | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| MAY 6 3 8                           | 2    | B       | 1                  | 25X1A        |                      |
| CLASSIFICATION<br>SECRET/NDA/CD/BLD |      |         | CAPTIONED BY<br>LH |              |                      |

PHOTO NO. 602640 LOT NO. 55198 MAP REFERENCE 554806 LATITUDE 554806 LONGITUDE 210017-0

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-0

COUNTRY USSR AREA NO. B167N SUBJECT GMA SUBJECT (NR) SUBJECT MOSCOW SUBJECT SA-1  
 SUBJECT SITE E-27 SUBJECT ADJACENT  
 SUBJECT SA-3 SUBJECT SITE (55 44 N,  
 36 16 E). LK6 NNE

(3)

DATE OF PHOTO MAY 6 3 8 2 CLASS B NO. OF CARDS 1 SOURCE OF PHOTOGRAPH 25X1A  
 CAPTIONED BY [REDACTED]  
 CLASSIFICATION SEC/NED/NDA/CD/RLD  
 FORM NO. 174 1 Jan 56 1 Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-0

PHOTO NO. 602641 LOT NO. 55198 MAP REFERENCE LATITUDE LONGITUDE  
 COUNTRY Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-0  
 PROVINCE

AREA NO. B 167N SUBJECT GMA SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
 RUZZA (NR) MOSCOW SA-1  
 SITE E-27 E ADJACENT  
 T SA-3 SITE (55 44 N,  
 36 16 E). LKG. NE

See CIA 602642 for STEREO PR.

(3)

| DATE OF PHOTO                         | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                                             |
|---------------------------------------|------|---------|-------|--------------|------------------------------------------------------------------|
| MAY 6 3 8                             | 2    | B       | 1     | 25X1A        |                                                                  |
| CLASSIFICATION<br>SEC/NAD/NDA/CD/BKIC |      |         |       |              | CAPTIONED BY                                                     |
| APPROVAL 100 17 A                     |      |         |       |              | APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000621210017-0 |

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A0006212

|         |       |          |       |               |       |           |        |
|---------|-------|----------|-------|---------------|-------|-----------|--------|
| AREA NO | 35198 | PROVINCE | USSR  | MAP REFERENCE | 3542N | LONGITUDE | 3612E  |
| SUBJECT | SA-1  | SUBJECT  | SA-2  | SUBJECT       | SA-3  | SUBJECT   | SA-4   |
| SUBJECT | SA-5  | SUBJECT  | SA-6  | SUBJECT       | SA-7  | SUBJECT   | SA-8   |
| SUBJECT | SA-9  | SUBJECT  | SA-10 | SUBJECT       | SA-11 | SUBJECT   | SA-12  |
| SUBJECT | SA-13 | SUBJECT  | SA-14 | SUBJECT       | SA-15 | SUBJECT   | SA-16  |
| SUBJECT | SA-17 | SUBJECT  | SA-18 | SUBJECT       | SA-19 | SUBJECT   | SA-20  |
| SUBJECT | SA-21 | SUBJECT  | SA-22 | SUBJECT       | SA-23 | SUBJECT   | SA-24  |
| SUBJECT | SA-25 | SUBJECT  | SA-26 | SUBJECT       | SA-27 | SUBJECT   | SA-28  |
| SUBJECT | SA-29 | SUBJECT  | SA-30 | SUBJECT       | SA-31 | SUBJECT   | SA-32  |
| SUBJECT | SA-33 | SUBJECT  | SA-34 | SUBJECT       | SA-35 | SUBJECT   | SA-36  |
| SUBJECT | SA-37 | SUBJECT  | SA-38 | SUBJECT       | SA-39 | SUBJECT   | SA-40  |
| SUBJECT | SA-41 | SUBJECT  | SA-42 | SUBJECT       | SA-43 | SUBJECT   | SA-44  |
| SUBJECT | SA-45 | SUBJECT  | SA-46 | SUBJECT       | SA-47 | SUBJECT   | SA-48  |
| SUBJECT | SA-49 | SUBJECT  | SA-50 | SUBJECT       | SA-51 | SUBJECT   | SA-52  |
| SUBJECT | SA-53 | SUBJECT  | SA-54 | SUBJECT       | SA-55 | SUBJECT   | SA-56  |
| SUBJECT | SA-57 | SUBJECT  | SA-58 | SUBJECT       | SA-59 | SUBJECT   | SA-60  |
| SUBJECT | SA-61 | SUBJECT  | SA-62 | SUBJECT       | SA-63 | SUBJECT   | SA-64  |
| SUBJECT | SA-65 | SUBJECT  | SA-66 | SUBJECT       | SA-67 | SUBJECT   | SA-68  |
| SUBJECT | SA-69 | SUBJECT  | SA-70 | SUBJECT       | SA-71 | SUBJECT   | SA-72  |
| SUBJECT | SA-73 | SUBJECT  | SA-74 | SUBJECT       | SA-75 | SUBJECT   | SA-76  |
| SUBJECT | SA-77 | SUBJECT  | SA-78 | SUBJECT       | SA-79 | SUBJECT   | SA-80  |
| SUBJECT | SA-81 | SUBJECT  | SA-82 | SUBJECT       | SA-83 | SUBJECT   | SA-84  |
| SUBJECT | SA-85 | SUBJECT  | SA-86 | SUBJECT       | SA-87 | SUBJECT   | SA-88  |
| SUBJECT | SA-89 | SUBJECT  | SA-90 | SUBJECT       | SA-91 | SUBJECT   | SA-92  |
| SUBJECT | SA-93 | SUBJECT  | SA-94 | SUBJECT       | SA-95 | SUBJECT   | SA-96  |
| SUBJECT | SA-97 | SUBJECT  | SA-98 | SUBJECT       | SA-99 | SUBJECT   | SA-100 |

See CIA 602641 for STEREO PR.

|                                       |                        |              |     |            |   |       |   |              |   |                      |       |
|---------------------------------------|------------------------|--------------|-----|------------|---|-------|---|--------------|---|----------------------|-------|
| DATE OF PHOTO                         | MAY 6 3 8              | TYPE         | (3) | QUALITY    | 2 | CLASS | B | NO. OF CARDS | 1 | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION                        | SECRET/NO TALKED/PHOTO | CAPTIONED BY | UN  | [REDACTED] |   |       |   |              |   |                      |       |
| FORM NO. 174                          | USE PREVIOUS EDITIONS  |              |     |            |   |       |   |              |   |                      |       |
| PHOTO 999/09/23 : CIA-ANALYSIS REPORT |                        |              |     |            |   |       |   |              |   |                      |       |
| 7-0                                   |                        |              |     |            |   |       |   |              |   |                      |       |

PHOTO NO. 602643 LOT NO. 5198 MAP REFERENCE 5551N 3651E LATITUDE 5551N LONGITUDE 3651E  
 COUNTRY USSR Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-0

AREA NO. B167N SUBJECT GMA SUBJECT (NR) SUBJECT LKG SUBJECT EAST SUBJECT TND SUBJECT ISTR SUBJECT S  
 1 STRA 10 LKG 13 EAST 20  
 25 EAST 30 TND 35 ISTR 40  
 45 STORAGE AREA 50  
 (55 51 N, 36 51 E)

(3)

DATE OF PHOTO May 6 3 TYPE 8 QUALITY 2 CLASS B NO. OF CARDS 1 SOURCE OF PHOTOGRAPH 25X1A  
 CLASSIFICATION SECRET/NOA/CD/BUO CAPTIONED BY

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-0



PHOTO NO. **602644** LOT NO. **85198** MAP REFERENCE **USSR** LATITUDE **36 32 E**  
 COUNTRY **USSR** Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-0

| AREA NO        | SUBJECT    | SUBJECT | SUBJECT      | SUBJECT | SUBJECT      | SUBJECT | SUBJECT    | SUBJECT | SUBJECT |
|----------------|------------|---------|--------------|---------|--------------|---------|------------|---------|---------|
| <b>B167N</b>   | <b>GMA</b> |         |              |         |              |         |            |         |         |
| <b>1 STR</b>   | <b>A</b>   |         | <b>L K G</b> |         | <b>NORTH</b> |         | <b>NOR</b> |         |         |
| <b>TH WEST</b> |            |         | <b>T W D</b> |         | <b>TOWN</b>  |         |            |         |         |

See CIA 602645 for STEREO PP.

(3)

|                          |          |          |              |              |                      |
|--------------------------|----------|----------|--------------|--------------|----------------------|
| DATE OF PHOTO            | TYPE     | QUALITY  | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| <b>Aug 63</b>            | <b>8</b> | <b>2</b> | <b>B</b>     | <b>1</b>     | <b>25X1A</b>         |
| CLASSIFICATION           |          |          | CAPTIONED BY |              |                      |
| <b>SECRET/NOA/ED/840</b> |          |          | <b>WHL</b>   |              |                      |

PHOTO NO. 602645 LOT NO. 5198 MAP REFERENCE LATITUDE LONGITUDE  
COUNTRY Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-0 2E

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 8167N   | GMA     |         |         |         |         |         |         |         |
| 1       | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
| TH      | W       | E       | S       | T       | T       | W       | D       | T       |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |

See CIA 602644 for STEREO PP.  
(5)

|                   |              |         |       |              |                      |
|-------------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO     | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| May 63            | S            | C       | B     | 1            | 25X1A                |
| CLASSIFICATION    | CAPTIONED BY |         |       |              |                      |
| SECRET/NOA/CO/BUC | WH           |         |       |              |                      |

OWAL 183 174 174  
Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-0

|                                                                                                |        |                    |          |               |              |                      |         |           |         |
|------------------------------------------------------------------------------------------------|--------|--------------------|----------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO.                                                                                      | 602646 | LOT NO.            | 15720    | MAP REFERENCE |              | LATITUDE             | 56°14'N | LONGITUDE | 37°12'E |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-0                               |        |                    |          |               |              |                      |         |           |         |
| COUNTRY                                                                                        | USSR   |                    | PROVINCE |               |              |                      |         |           |         |
| AREA NO.                                                                                       | D154N  | SUBJECT            | C26      | SUBJECT       |              | SUBJECT              |         | SUBJECT   |         |
| MAT                                                                                            | USH    | KINO               |          |               |              | LKG                  | SE      | T         |         |
| WD                                                                                             | NEW    | CONST              |          |               |              | PROJECT              |         |           |         |
| NOTE                                                                                           |        | FOUR               |          |               |              | CRANES               | VISIBLE |           |         |
| IN FC. 4/1, SECURED FABRICATION/ASSEMBLY PLANT<br>IS LOCATED TO UPPER LEFT OF FOUNDATION SITE. |        |                    |          |               |              |                      |         |           |         |
| PT 1 OF 3 PT STEREO PAN See CIA 602646-602648                                                  |        |                    |          |               |              |                      |         |           |         |
| 25                                                                                             |        |                    |          |               |              |                      |         |           |         |
| DATE OF PHOTO                                                                                  |        | TYPE               | QUALITY  | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| May 63                                                                                         |        | 8                  | 2        | B             | 1            | 25X1A 1              |         |           |         |
| CLASSIFICATION                                                                                 |        | SEC/NED/NOA/CD/840 |          | CAPTIONED BY  |              | [REDACTED]           |         |           |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-0                               |        |                    |          |               |              |                      |         |           |         |

|                                                                                                            |        |         |          |               |              |                      |         |           |          |
|------------------------------------------------------------------------------------------------------------|--------|---------|----------|---------------|--------------|----------------------|---------|-----------|----------|
| PHOTO NO.                                                                                                  | 602647 | LOT NO. | 15238    | MAP REFERENCE |              | LATITUDE             | 56 01 N | LONGITUDE | 103 12 E |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-0                                           |        |         |          |               |              |                      |         |           |          |
| COUNTRY                                                                                                    | 1155R  |         | PROVINCE |               |              |                      |         |           |          |
| AREA NO.                                                                                                   | D154N  | SUBJECT | C26      | SUBJECT       |              | SUBJECT              |         | SUBJECT   |          |
| M                                                                                                          | A      | T       | U        | S             | H            | K                    | I       | N         | O        |
| W                                                                                                          | D.     |         | N        | E             | W            | C                    | O       | N         | S        |
|                                                                                                            |        |         | N        | O             | T            | E                    | F       | O         | U        |
|                                                                                                            |        |         |          |               |              |                      |         |           |          |
| CRANES VISIBLE IN FG. 4/1, SECURED FABRICATION/ASSEMBLY PLANT IS LOCATED TO UPPER LEFT OF FOUNDATION SITE. |        |         |          |               |              |                      |         |           |          |
| PT 2 OF 3 PT STEREO PAN See CIA 602646 - 602648                                                            |        |         |          |               |              |                      |         |           |          |
| 25                                                                                                         |        |         |          |               |              |                      |         |           |          |
| DATE OF PHOTO                                                                                              |        | TYPE    | QUALITY  | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |          |
| May 63                                                                                                     |        | 8       | 2        | B             | 1            | 25X1A                |         |           |          |
| CLASSIFICATION                                                                                             |        |         |          | CAPTIONED BY  |              |                      |         |           |          |
| SEC/NED/ND/CD/BUD                                                                                          |        |         |          | WJH           |              |                      |         |           |          |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-0                                           |        |         |          |               |              |                      |         |           |          |

PHOTO NO. 602648 LOT NO. 35244 MAP REFERENCE 566 LATITUDE 666 LONGITUDE 17-02E

COUNTRY Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-0

AREA NO DISUN SUBJECT C26 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

M A T T I S H K I N O L K G S E T

W D N E W C O N S T P R O J E C T

W O T E F O U R C R A N E S V I S I B L E

IN FG. 4/1 SECURED FABRICATION/ASSEMBLY PLANT IS LOCATED TO UPPER LEFT OF FOUNDATION SITE.

PT 3 OF 3 PT STEREO PAN SAC CIA 602646 - 602643

25

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| May 63        | 8    | 2       | S     | 1            | 25X1A                |

CLASSIFICATION SEC/NO/ND/CD/BUO

CAPTIONED BY

FORM 174

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-0

ANALYSTS REPORT

40 918/81

PHOTO NO. 602649 LOT NO. 55220 MAP REFERENCE LATITUDE 56°14'N LONGITUDE 37°13'E  
COUNTRY USSR

AREA NO. DIS4N SUBJECT AEM SUBJECT AKM SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
M A T U S H K I N O L K G S E T  
W D. C O N C R E T E P R O D U C T S  
P L A N T R A I L - S E R V E D,  
SECURED AREA CONTAINING POSS.  
NEW INDUSTRIAL SITE 4/C

PT 1 OF 2 PT PAN See CIA 602650  
25, 27

DATE OF PHOTO May 63 8 2 CLASS B 2 NO. OF CARDS 2  
SOURCE OF PHOTOGRAPH 25X1A  
CLASSIFICATION SECRET/NOAKED/NO CAPTIONED BY  
Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-0

|                                                                  |                     |          |       |               |   |              |           |              |           |
|------------------------------------------------------------------|---------------------|----------|-------|---------------|---|--------------|-----------|--------------|-----------|
| PHOTO NO.                                                        | 602650              | LOT NO.  | 55220 | MAP REFERENCE |   | LATITUDE     | 56° 11' N | LONGITUDE    | 38° 17' E |
| COUNTRY                                                          | USSR                |          |       |               |   |              |           |              |           |
| AREA NO.                                                         | D154N               | SUBJECT  | AKM   | SUBJECT       |   | SUBJECT      |           | SUBJECT      |           |
|                                                                  | MATUSHKIN           |          |       |               |   | LKG          |           | SE           | T         |
|                                                                  | W.D.                | CONCRETE |       |               |   | PRODUCTS     |           |              |           |
|                                                                  | PLANT               |          |       |               |   | RAIL-SERVED, |           |              |           |
| SECURED AREA CONTAINING POSS. NEW INDUSTRIAL SITE 4/C            |                     |          |       |               |   |              |           |              |           |
| PT 2 OF 2 PT PAN SEE CIA 602649                                  |                     |          |       |               |   |              |           |              |           |
| 25, 27                                                           |                     |          |       |               |   |              |           |              |           |
| DATE OF PHOTO                                                    | MAY 63              | TYPE     | 8     | QUALITY       | 2 | CLASS        | B         | NO. OF CARDS | 2         |
| CLASSIFICATION                                                   | SEC/INF/ND/AD/EX/10 |          |       | CAPTIONED BY  |   | W.H.         |           |              |           |
| FORM 100-1                                                       |                     |          |       |               |   | 25X1A        |           |              |           |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-0 |                     |          |       |               |   |              |           |              |           |

PHOTO NO. 602651 LOT NO. 55220 MAP REFERENCE LATITUDE 54° 11' N LONGITUDE 28° 12' E  
 COUNTRY USSR Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-0

| AREA NO                       | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT      | SUBJECT | SUBJECT | SUBJECT |
|-------------------------------|----------|---------|---------|---------|---------|--------------|---------|---------|---------|
| DISYN                         | AEH      | AKM     |         |         |         |              |         |         |         |
| MATUSHKIN                     |          |         |         |         |         | LKG          |         | SE      | T       |
| WD.                           | CONCRETE |         |         |         |         | PRODUCTS     |         |         |         |
| PLANT                         |          |         |         |         |         | RAIL-SERVED, |         |         |         |
| SECURED AREA CONTAINING POSS. |          |         |         |         |         |              |         |         |         |
| NEW INDUSTRIAL SITE 4/C       |          |         |         |         |         |              |         |         |         |

PT 1 OF 3 PT PAN. See CIA 602651 - 602653  
 (25, 27)

| DATE OF PHOTO      | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--------------------|------|---------|-------|--------------|----------------------|
| MAY 63             | 8    | 2       | B     | 2            | 25X1A                |
| CLASSIFICATION     |      |         |       |              | CAPTIONED BY         |
| SEC/INF/INDAKD/BIO |      |         |       |              | WH                   |



PHOTO NO.

602652

LOT NO.

55220

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-02 E

AREA NO.

DISYN

SUBJECT

AEM

SUBJECT

AKM

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

MATUISH

KINO

10

15

20

25

30

35

40

45

50

55

60

65

70

75

W.D.

CON

CRETE

PRO

DUCTS

RAIL

SERVED,

SECURED AREA CONTAINING POSS.

NEW INDUSTRIAL SITE 4/C

PT 2 OF 3 PT PAN

See CIA 602651 - 602653

(25, 27)

DATE OF PHOTO

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION

SEC/INF/INDAKD/310

CAPTIONED BY

WH

FORM NO.

1 Jun 56

174

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-0

PHOTO ANALYSIS REPORT

and nine

|                                                                            |  |               |  |                      |  |          |  |              |  |
|----------------------------------------------------------------------------|--|---------------|--|----------------------|--|----------|--|--------------|--|
| PHOTO NO. 602653                                                           |  | LOT NO. 55270 |  | MAP REFERENCE        |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-0 E |  |               |  |                      |  |          |  |              |  |
| AREA NO. DISEN                                                             |  | SUBJECT AEH   |  | SUBJECT AKM          |  | SUBJECT  |  | SUBJECT      |  |
| MATI                                                                       |  | 5             |  | 10                   |  | 15       |  | 20           |  |
| W                                                                          |  | 25            |  | 30                   |  | 35       |  | 40           |  |
| P                                                                          |  | 45            |  | 50                   |  |          |  |              |  |
| RAIL SERVED                                                                |  |               |  |                      |  |          |  |              |  |
| SEE PAGE 2 FOR CONTINUING DATA                                             |  |               |  |                      |  |          |  |              |  |
| REPRODUCTION SITE 1/1                                                      |  |               |  |                      |  |          |  |              |  |
| PT 3 OF 3 PT PAN SEE CIA 602651 - 602653 (25, 27)                          |  |               |  |                      |  |          |  |              |  |
| DATE OF PHOTO                                                              |  | TYPE          |  | QUALITY              |  | CLASS    |  | NO. OF CARDS |  |
| NOV 63                                                                     |  | S             |  | 2                    |  | 3        |  | 2            |  |
| CLASSIFICATION                                                             |  | CAPTIONED BY  |  | SOURCE OF PHOTOGRAPH |  |          |  |              |  |
| SECRET                                                                     |  | WIL           |  | 25X1A                |  |          |  |              |  |
| FORM NO. 17-1 1 Jan 54                                                     |  |               |  |                      |  |          |  |              |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-0           |  |               |  |                      |  |          |  |              |  |
| PHOTO ANALYSTS REPORT                                                      |  |               |  |                      |  |          |  |              |  |

PHOTO NO. 602654 LOT NO. 55198 MAP REFERENCE LATITUDE 55 52 N LONGITUDE 17 06 E  
 COUNTRY Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-0

AREA NO. B167N SUBJECT GMA SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
 N I K O L S K O Y E (NR) L K G S  
 Q U T H - S O U T H W E S T T W D. M  
 O S C O W S A - 1 S I T E E - 28  
 SA-3 SITE E-28A (55 52 N,  
 36 16 E).

(3)

|                    |      |         |       |              |                      |
|--------------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO      | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| MAY 63             | 8    | 2       | B     | 1            | 25X1A                |
| CLASSIFICATION     |      |         |       |              | CAPTIONED BY         |
| SEC/NED/NOA/CD/BUD |      |         |       |              | WMA                  |

PHOTO NO.

602655

LOT NO.

55198

MAP REFERENCE

LATITUDE

COUNTRY

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-0

AREA NO

BIG N

SUBJECT

GMA

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

N 1 K O L S K O Y E (N R) 15 L K E 20  
 O U T H - S O U T H W E S T 35 T W D. 40  
 O S C O W S A - 1 S I T E E - 28  
 E S A - 3 S I T E E - 28 A (55 52 N,  
 36 16 E).

(3)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION

CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-0

ANALYSIS REPORT

010 01000

PHOTO NO. *602656* LOT NO. *504* MAP REFERENCE *13.6.7.29* LATITUDE *21 31 E*  
 COUNTRY *Laos* PROVINCE *Laos*

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-0

| AREA NO.       | SUBJECT    | SUBJECT        | SUBJECT    | SUBJECT          | SUBJECT            | SUBJECT                     | SUBJECT   | SUBJECT  | SUBJECT |
|----------------|------------|----------------|------------|------------------|--------------------|-----------------------------|-----------|----------|---------|
| <i>C152N</i>   | <i>CAV</i> | <i>DEC</i>     | <i>GMF</i> | <i>GMA</i>       |                    |                             |           |          |         |
| <i>V E N T</i> | <i>5</i>   | <i>P I L</i>   | <i>10</i>  | <i>L K C</i>     | <i>15</i>          | <i>S S E</i>                | <i>20</i> | <i>T</i> |         |
| <i>W D</i>     | <i>25</i>  | <i>C I T Y</i> | <i>30</i>  | <i>S A - 2</i>   | <i>35</i>          | <i>S I T E</i>              | <i>40</i> | <i>A</i> |         |
| <i>T</i>       | <i>45</i>  | <i>T</i>       | <i>50</i>  | <i>V E N T R</i> | <i>A R I V E R</i> | <i>AT U P H I C C E P T</i> |           |          |         |

*P. O. of 4-11 STEREO PARAGRAPH.*  
*See CIA 602656-659*

| DATE OF PHOTO       | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------|----------|----------|----------|--------------|----------------------|
| <i>Early May 63</i> | <i>8</i> | <i>2</i> | <i>B</i> | <i>4</i>     | <i>[REDACTED]</i>    |

CLASSIFICATION  
*Secret*

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PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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SUBJECT

|   |   |   |   |    |   |   |   |    |    |   |    |   |    |   |   |    |    |
|---|---|---|---|----|---|---|---|----|----|---|----|---|----|---|---|----|----|
| V | E | N | T | 5  | S | P | I | L  | 10 | L | K  | G | 15 | S | S | E  | 20 |
| W | D | C | L | 25 | R | Y | J | 30 | A  | 2 | 35 | S | I  | T | E | 40 |    |
| T | R | G | T | 45 |   |   |   | 50 |    |   |    |   |    |   |   |    |    |

3 of 4-PI Stereo Pair.  
See CIA 60-656-657.

DATE OF FILM

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF INFORMATION

CLASSIFICATION

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|                |  |                                                                  |  |                                                                  |  |                       |  |
|----------------|--|------------------------------------------------------------------|--|------------------------------------------------------------------|--|-----------------------|--|
| PHOTO NO.      |  | LOT NO.                                                          |  | MAP REFERENCE                                                    |  | LATITUDE              |  |
| COUNTRY        |  | PROVINCE                                                         |  | APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000621210017-0 |  | 25X1A                 |  |
| AREA NO.       |  | SUBJECT                                                          |  | SUBJECT                                                          |  | SUBJECT               |  |
| C1511          |  | C1511                                                            |  | C1511                                                            |  | C1511                 |  |
| V              |  | 5                                                                |  | 10                                                               |  | 20                    |  |
| W              |  | 25                                                               |  | 30                                                               |  | 40                    |  |
| R              |  | 45                                                               |  | 50                                                               |  | 60                    |  |
| DATE OF PHOTO  |  | TYPE                                                             |  | QUALITY                                                          |  | CLASS                 |  |
| Early May      |  | 5                                                                |  | B                                                                |  | 4                     |  |
| CLASSIFICATION |  | CAPTIONED BY                                                     |  | NO. OF CARDS                                                     |  | SOURCE OF PHOTOGRAPHY |  |
| SECRET         |  | [Redacted]                                                       |  | 4                                                                |  | [Redacted]            |  |
| FORM 100       |  | APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000621210017-0 |  | ANALYSIS NUMBER                                                  |  | [Redacted]            |  |



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| PHOTO NO.             | LOT NO.                                                          | MAP REFERENCE | INSTITUTE |
|-----------------------|------------------------------------------------------------------|---------------|-----------|
| 602660                | 107                                                              | 39 14 10      | 27318     |
| COUNTRY               | PROVINCE                                                         |               |           |
| USSR                  |                                                                  |               |           |
| AREA NO.              | SUBJECT                                                          | SUBJECT       | SUBJECT   |
| CISY N                | GMA                                                              | GMA           |           |
| V E N T               | 5                                                                | 10            | 15        |
| I T E                 | 25                                                               | 30            | 35        |
| 3 -                   | 45                                                               | 50            | 55        |
| PANORAMA.             |                                                                  |               |           |
| See CIA 602660-602662 |                                                                  |               |           |
| DATE OF PHOTO         | TYPE                                                             | QUALITY       | CLASS     |
| Early May 63          | 4                                                                | v             | B         |
| CLASSIFICATION        | CAPTIONED BY                                                     |               |           |
| Secret                |                                                                  |               |           |
| FORM 174              | APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000621210017-0 |               |           |

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210017-0

PROVINCE

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 60366 | 51001 | 51001 | 51001 | 51001 | 51001 | 51001 | 51001 | 51001 | 51001 |
| USSR  | CISN  | GMA   | GMA   |       |       |       |       |       |       |
| V     | E     | N     | S     | 10    | 15    | 20    | 25    | 30    | 35    |
| 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     |
| 3     | 3     | 3     | 3     | 3     | 3     | 3     | 3     | 3     | 3     |

See CIA 60366-60366

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

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